

From: "Hunter, Christopher" <Hunter.Christopher@epa.gov>  
To: "Lewicki, Chris" <Lewicki.Chris@epa.gov>  
Date: 5/9/2018 2:42:52 PM  
Subject: Fwd: Draft talking points for Deschutes

---

FOIA exemption (b)(5) ACP

Thanks

Chris Hunter  
Watershed Branch, Office of Water  
US Environmental Protection Agency

Begin forwarded message:

**From:** "Curtin, James" <curtin.james@epa.gov>  
**Date:** May 9, 2018 at 4:41:15 PM EDT  
**To:** "Hunter, Christopher" <Hunter.Christopher@epa.gov>  
**Subject:** RE: Draft talking points for Deschutes

FOIA exemption (b)  
(5) ACP

*Jim*

Jim Curtin  
USEPA Office of General Counsel  
Water Law Office  
202-564-5482  
William Jefferson Clinton North Rm. 7451

---

**From:** Hunter, Christopher  
**Sent:** Tuesday, May 08, 2018 9:31 AM  
**To:** Curtin, James <curtin.james@epa.gov>  
**Subject:** Draft talking points for Deschutes

Hi Jim,

FOIA exemption (b)(5) ACP

- 
- 
- 

Chris Hunter  
202.566.1454  
Watershed Branch, Office of Water  
US Environmental Protection Agency